

Anniversary Ketubah Text

Hebrew text portion is a translation of the English texts below.

Standard signature lines: None [*Signature lines may be added at the time of order for no extra charge.*]

Anniversary (Also available with ***ketubah4less*** designs as **Anniversary**)

On the ___ day of the week, the ___ day of the month of ___, in the year ___, corresponding to the ___ day of the month of ___, in the year ___, the holy covenant of marriage was entered into in ___, between the groom, ___, and the bride, ___. ___ years ago on this day, we joined our lives in marriage. We promised to cherish and honor each other with faithfulness and integrity as is customary among the sons and daughters of Israel. Today, we reaffirm our commitment to each other as beloveds and partners in marriage. We continue to strive to be sensitive to each other's needs, to be open and understanding with each other, and to share our thoughts, our feelings, and our experiences with each other. We renew our promise to try always to bring out the qualities of forgiveness, compassion, and integrity in ourselves and in each other. We continue to cherish each other's uniqueness. We continue to share in life's joys and remain steadfast and comfort each other through life's sorrows. May we forever continue through life's journey beside each other, our hearts still filled with love, respect, and admiration, as they were so many years ago. May our caring for each other grow deeper; may our love for each other grow stronger. May our home be filled with hope, peace, and love as it has been for all these years we have shared together. May we share just as many more.

Available when you select: - **Anniversary (Hebrew & English)** or - **Anniversary (English only)**.

Secular Humanistic Ketubah Texts

Hebrew text portions are translations of the English texts below.

Standard signature lines: Blank lines for bride and groom, Witness, Witness, Rabbi/Officiating Clergy (in Hebrew and English)

[*Signature lines may be altered at the time of order for no extra charge.*]

Secular Humanistic I

On the ___ day of the month of ___, in the year ___ at ___, ___ and ___ entered into this Covenant of Marriage. We pledge to each other our mutual trust and respect. We will offer support and encouragement for personal growth and the fulfillment of our shared dreams. We will be open, honest, loyal and devoted to one another. We promise to be faithful friends, companions and life partners and to comfort one another through life’s sorrows and joys. We shall honor each other’s individual needs, and shall cherish and love one another throughout our married life together. Let us weave our commitment to the Jewish people and culture into the fabric of our lives. Together, let us build a Jewish home filled with loving affection, laughter, wisdom and a dedication to peace and harmony for all humanity.

Available when you select: - Secular Humanistic I (**Hebrew & English**) or - Secular Humanistic I (**English only**).

Secular Humanistic II

On the ___ day of the month of ___, in the year ___ of the Jewish calendar, corresponding to the ___ day of the month of ___, in the year ___ of the secular calendar as recorded in ___, ___ and ___ entered into this Covenant of Marriage. We hereby pledge to trust, respect and support each other throughout our married life together. We shall always endeavor to be open and honest, understanding and accepting, loving and forgiving, and loyal to one another. We hereby promise to work together to build a harmonious relationship of equality. We shall respect each other’s uniqueness and help one another to grow to our fullest potential. We will comfort and support each other through life’s sorrows and joys. Together, we shall create a home filled with learning, laughter and compassion, a home wherein we will honor each other’s cherished family traditions and values. Let us join hands to help build a world filled with peace and love.

Available when you select: - **Secular Humanistic II (Hebrew & English)** or - **Secular Humanistic II (English only)**.

Secular Nonreligious Ketubah Texts

Standard signature lines: Bride, Groom, Witness, Witness

[*Signature lines may be altered at the time of order for no extra charge.*]

Secular Nonreligious I

On the ___ day of ___, in the year ___, in ___, the groom, ___, son of ___, and the bride, ___, daughter of ___, joined each other before family and friends to enter into a mutual covenant of marriage, and with love and compassion each vowed to the other: “Today I love you completely, as I did yesterday and as I will tomorrow. I will be there for you when you need me most. I will hold you in my heart just as I hold you in my arms. I will share in your dreams, delight in your joys, and comfort you in your sorrows. I will be your confidant, your counsel, your friend, and your lover. When you are not within my sight, you will be within my thoughts. You are my life; you are my dreams; you are my joy; you are my love; you are my everything. At this moment you are all that I know and all that I see. As we grow old together and our love matures, may we hold on to the passion and affection for each other we feel today. Our commitment to each other seals this document.”

Available when you select: - **Secular Nonreligious I (English only)**.

Secular Nonreligious II

On the ___ day of ___, in the year ___, in ___, the groom, ___, son of ___, and the bride, ___, daughter of ___, entered into a mutual covenant of marriage before these witnesses and made this pledge together: “As we travel life's journey together, we will hold each other in respect, in admiration, and in love just as we will hold each other's hand. We will try always to be understanding and forgiving, sensitive to each other's needs and feelings. We will be there for each other in times of need as in times of celebration. We will share in each other's hopes and dreams and support each other to achievements great and small and through all of life's setbacks. May the laughter of children grace the halls of our home. May we be poor in misfortune and rich in blessings. May the light of friendship guide our path together. May we see our children's children. May the joy of living for one another bring smiles to our faces. May we know nothing but happiness from this day forward. All of this we accept as valid and binding.”

Available when you select: - **Secular Nonreligious II (English only)**.

Text Options

*Ketubah*STUDIO by MP Artworks

Most ketubah texts in the United States consist of two distinct parts: an English portion, *plus* either a.) its Hebrew translation or b.) a version of the Traditional Aramaic text.

(Aramaic was the spoken language at the time of the Talmud’s writing, and it is still used for legal documents including Orthodox and Conservative ketubot. Although Aramaic and modern Hebrew share an *alefbet* and many of the same words, they are two different, distinct languages.)

Finding “Your” Ketubah Text

- Start by reading the English texts that most apply to your celebration, i.e., Orthodox, Conservative or Reform, Canadian Reform, Interfaith, Secular Humanistic, Commitment, Anniversary or Secular Nonreligious.
- After you find your favorite, look immediately below it. You will find a detailed list of the text options that allow you to have that “favorite text” on your ketubah.

- If you are interested in a ketubah with *only* the Traditional Aramaic text, skip to the “Aramaic-Only” texts that immediately follow the Orthodox, Conservative & Reform options.

- If you do not find your “perfect” text, be sure to check out our Custom Text Options!

Orthodox, Conservative & Reform Ketubah Texts

* Aramaic and English portions are NOT translations of each other.

** Hebrew text portions are translations of the English texts below.

Standard signature lines: Bride, Groom, Witness, Witness, Rabbi [*Signature lines may be altered at the time of order for no extra charge.*]

(Orthodox and Conservative texts include two additional witness lines in Hebrew, beneath the Aramaic text portion.)

Text I – Orthodox, Conservative & Reform

On the ___ day of the week, the ___ day of ___, in the year ___, corresponding to the ___ day of ___, in the year ___, ___, son of ___, and ___, daughter of ___, join each other in ___, before family and friends to make a mutual covenant as husband and wife, partners in marriage. The groom, ___, promises ___, the bride: “You are my wife according to the tradition of Moses and Israel. I shall cherish you and honor you as is customary among the sons of Israel who have cherished and honored their wives in faithfulness and in integrity.” The bride, ___, promises ___, the groom: “You are my husband according to the tradition of Moses and Israel. I shall cherish you and honor you as is customary among the daughters of Israel who have cherished and honored their husbands in faithfulness and in integrity.” “We, as beloveds and friends, promise each other to strive throughout our lives together to achieve an openness which will enable us to share our thoughts, our feelings, and our experiences. We promise to try always to bring out in ourselves and in each other qualities of forgiveness, compassion, and integrity. We, as beloveds and friends, will cherish each other's uniqueness; comfort and challenge each other through life's sorrow and joy; share our intuition and insight with one another; and above all do everything within our power to permit each of us to become the persons we are yet to be. All this we take upon ourselves to uphold to the best of our abilities.” All is valid and binding.

Text I is available when you select the following text options: - **Orthodox I: English & Traditional Aramaic***, - **Conservative I: English & Traditional Aramaic with Lieberman Clause***, - **Reform I: (Hebrew & English)**** or - **Reform I: (Hebrew only)****.

Text II – Orthodox, Conservative & Reform

On the ___ day of the week, the ___ day of the month of ___, in the year ___, which corresponds to the ___ day of the month of ___, in the year ___, in ___, the groom, ___, son of ___, and the bride, ___, daughter of ___, entered into the holy covenant of marriage before God and these witnesses and said each to the other: “I betroth you to me forever. I betroth you to me in everlasting faithfulness. In the spirit of Jewish tradition, I will be your loving friend as you are mine. Set me as a seal upon your heart, like the seal upon your hand, for love is stronger than death. And I will cherish you, honor you, uphold and sustain you in all truth and sincerity. I will respect you and the divine image within you. I take you to be mine in love and tenderness. May my love for you last forever. May we be consecrated, one to the other, by these rings. Let our hearts be united in faith and hope. May our hearts beat as one in times of gladness as in times of sadness. Let our home be built on Torah and loving-kindness. May our home be rich with wisdom and reverence.” This ketubah has been witnessed and signed according to the laws and traditions that began with Abraham and Sarah and continued through Moses and the people of Israel. It is valid and binding.

Text II is available when you select the following text options: - **Orthodox II: English & Traditional Aramaic***, - **Conservative II: English & Traditional Aramaic with Lieberman Clause***, - **Reform II: (Hebrew & English)**** or - **Reform II: (Hebrew only)****.

Text III – Orthodox, Conservative & Reform

(Also available with ***ketubah4less*** designs as **Text A**)

On the ___ day of the week, the ___ day of ___, in the year ___, corresponding to the ___ day of ___, in the year ___, the holy covenant of marriage was entered in ___, between the groom, ___, and the bride, ___. The groom, ___, son of ___, said to the bride: “I consecrate you to me as my wife according to the laws of Moses and the traditions of our people. I shall treasure you, nourish you, and respect you as the sons of Israel have devoted themselves to their wives with love and integrity throughout the generations.” The bride, ___, daughter of ___, said to the groom: “I consecrate you to me as my husband according to the laws of Moses and the traditions of our people. I shall treasure you, nourish you, and respect you as the daughters of Israel have devoted themselves to their husbands with love and integrity throughout the generations.” And ___ and ___ pledged together: “We promise to be ever accepting of one another while treasuring each other's individuality; to comfort and support each other through life's disappointments and sorrows; to revel and share in each other's joys and accomplishments; to share our hopes and dreams; to strive for an intimacy that will allow us to accomplish this promise and permit us to become the persons we are yet to be. We vow to establish a home open to all of life's potential; a home filled with respect for all people; a home based on love, understanding, and the traditions of our heritage. May we live each day as the first, the last, the only day we will have with each other. All of this we take upon ourselves as valid and binding.”

Text III is available when you select the following text options: - **Orthodox III: English & Traditional Aramaic***, - **Conservative III: English & Traditional Aramaic with Lieberman Clause***, - **Reform III: (Hebrew & English)**** or - **Reform III: (Hebrew only)****.

Orthodox, Conservative & Reform Ketubah Texts (cont.)

Text IV – Orthodox, Conservative & Reform (Also available with *ketubah4less* designs as **Text B**)

On the ___ day of the week, the ___ day of ___, in the year ___, which corresponds to the ___ day of ___, in the year ___, in ___, the groom, ___, son of ___, and the bride, ___, daughter of ___, joined each other before family and friends to enter into the holy covenant of marriage, and with love and compassion each vowed to the other: “Today I love you completely, as I did yesterday and as I will tomorrow. I will be there for you when you need me most. I will hold you in my heart just as I hold you in my arms. I will share in your dreams, delight in your joys, and comfort you in your sorrows. I will be your confidant, your counsel, your friend, and your lover. When you are not within my sight, you will be within my thoughts. You are my life; you are my dreams; you are my joy; you are my love; you are my everything. At this moment you are all that I know and all that I see. As we grow old together and our love matures, may we hold on to the passion and affection for each other we feel today. Our commitment to each other seals this document.”

Text IV is available when you select the following text options: - Orthodox IV: English & Traditional Aramaic*, **- Conservative IV: English & Traditional Aramaic with Lieberman Clause***, **- Reform IV: (Hebrew & English)** or - Reform IV: (Hebrew only)**.**

Text V – Orthodox, Conservative & Reform

On the ___ day of the week, the ___ day of ___, in the year ___, corresponding to the ___ day of ___, in the year ___, in ___, the groom, ___, son of ___, and the bride, ___, daughter of ___, entered into the holy covenant of marriage before God and these witnesses and made this pledge together: “As we travel life’s journey together, we will hold each other in respect, in admiration, and in love just as we will hold each other’s hand. We will try always to be understanding and forgiving, sensitive to each other’s needs and feelings. We will be there for each other in times of need as in times of celebration. We will share in each other’s hopes and dreams and support each other to achievements great and small and through all of life’s setbacks. May God be with us and bless us. May the laughter of children grace the halls of our home. May we be poor in misfortune and rich in blessings. May the light of friendship guide our path together. May we see our children’s children. May the joy of living for one another bring smiles to our faces. May we know nothing but happiness from this day forward. All of this we accept as valid and binding.”

Text V is available when you select the following text options: - Orthodox V: English & Traditional Aramaic*, **- Conservative V: English & Traditional Aramaic with Lieberman Clause***, **- Reform V: (Hebrew & English)** or - Reform V: (Hebrew only)**.**

Text VI – Orthodox, Conservative & Reform

On the ___ day of the week, the ___ day of ___, in the year ___, which corresponds to the ___ day of ___, in the year ___, in ___, the groom, ___, son of ___, and the bride, ___, daughter of ___, joined each other before family and friends to enter into the holy covenant of marriage, and with love and compassion each vowed to the other: “Who would I be without you? Without you, I stand on my own. But with you, I stand tall, I have confidence, and I am assured. Without you, I merely exist. But with you, my life has meaning, my years have joy, and my days have happiness. Without you, I am a good person. But with you, I am special, I am inspired, and I am better than I knew I could be. I did not know I could love this deeply, and now, I do not know how not to. I cannot express how much I love you with just simple words. You are the sun in my days and the moon in my darkest nights. You are the brightness in my universe. You are beauty itself. I believe in you, I trust in you, and I have faith that you will always be there for me. You are my champion, you are my counselor, and you are my friend. I pledge myself to you today and all of my tomorrows. I will be with you through times of joy and times of sorrow. I will try to always be understanding and forgiving. You are always in my thoughts and my dreams. My commitment to you, and yours to me, binds us together and seals this document.”

Text VI is available when you select the following text options: - Orthodox VI: English & Traditional Aramaic*, **- Conservative VI: English & Traditional Aramaic with Lieberman Clause***, **- Reform VI: (Hebrew & English)** or - Reform VI: (Hebrew only)**.**

Aramaic-only Texts

- Orthodox (No English): Traditional Aramaic ONLY (Also available with *ketubah4less* designs as **Orthodox (No English)**)

- Conservative (No English): Traditional Aramaic with Lieberman Clause ONLY (Also available with *ketubah4less* designs as **Conservative (No English)**)

Canadian Reform (Also available with *ketubah4less* designs as **Canadian Reform**)

On the ___ day of the week, on the ___ day of the month of ___ in the year ___, corresponding to the ___ day of the month of ___ in the year ___, The groom, ___, said to the bride, ___. “Be my wife by the consent of the Bet Din of ___ according to the law of Moses and Israel. I will cherish and respect you and work for our mutual sustenance, living with you as your husband.” The bride said to the groom, “Be my husband by the consent of the Bet Din of ___ according to the law of Moses and Israel. I will cherish and respect you and work for our mutual sustenance, living with you as your wife .” Bride and groom have promised to establish a Jewish home from this day forth. They have committed themselves to the covenant of marriage written this day between them. The symbolic acquisition by the groom and bride, with regard to everything written and explained above, has been performed. All herein written is valid and binding.

Available when you select: - Canadian Reform (Hebrew & English).

Interfaith Ketubah Texts

Hebrew text portions are translations of the English texts below.

Standard signature lines: Bride, Groom, Witness, Witness, Rabbi

[Signature lines may be altered at the time of order for no extra charge.]

Interfaith I

On the ___ day of the week, the ___ day of ___, in the year ___, corresponding to the ___ day of ___, in the year ___, ___, son of ___, and ___, daughter of ___, join each other in ___, before family and friends to make a mutual covenant as husband and wife, partners in marriage. The groom, ___, promises ___, the bride: “You are my wife according to tradition. I shall cherish you and honor you as is customary among those who have cherished and honored their wives in faithfulness and in integrity.” The bride, ___, promises ___, the groom: “You are my husband according to tradition. I shall cherish you and honor you as is customary among those who have cherished and honored their husbands in faithfulness and in integrity.” “We, as beloveds and friends, promise each other to strive throughout our lives together to achieve an openness which will enable us to share our thoughts, our feelings, and our experiences. We promise to try always to bring out in ourselves and in each other qualities of forgiveness, compassion, and integrity. We, as beloveds and friends, will cherish each other’s uniqueness; comfort and challenge each other through life’s sorrow and joy; share our intuition and insight with one another; and above all do everything within our power to permit each of us to become the persons we are yet to be. All this we take upon ourselves to uphold to the best of our abilities.” All is valid and binding.

Available when you select: - Interfaith I (Hebrew & English) or - Interfaith I (English only).

Interfaith II

On the ___ day of the week, the ___ day of the month of___, in the year ___, which corresponds to the ___ day of the month of ___, in the year ___, in ___, the groom, ___, son of ___, and the bride, ___, daughter of ___, entered into a mutual covenant of marriage before God and these witnesses and said each to the other: “I betroth you to me forever. I betroth you to me in everlasting faithfulness. I will be your loving friend as you are mine. Set me as a seal upon your heart, like the seal upon your hand, for love is stronger than death. And I will cherish you, honor you, uphold and sustain you in all truth and sincerity. I will respect you and the divine image within you. I take you to be mine in love and tenderness. May my love for you last forever. May we be consecrated, one to the other, by these rings. Let our hearts be united in faith and hope. May our hearts beat as one in times of gladness as in times of sadness. Let our home be built on understanding and loving-kindness. May our home be rich with wisdom and reverence.” This ketubah has been witnessed and signed according to tradition. It is valid and binding.

Available when you select: - Interfaith II (Hebrew & English) or - Interfaith II (English only).

Interfaith Ketubah Texts (cont.)

Interfaith III (Also available with *ketubah4less* designs as **Interfaith A**)

On the ___ day of the week, the ___ day of ___, in the year ___, corresponding to the ___ day of ___, in the year ___, a mutual covenant of marriage was entered in ___, between the groom, ___, and the bride, ___. The groom, ___, son of ___, said to the bride: “I consecrate you to me as my wife according to tradition. I shall treasure you, nourish you, and respect you as those who have devoted themselves to their wives with love and integrity throughout the generations.” The bride, ___, daughter of ___, said to the groom: “I consecrate you to me as my husband according to tradition. I shall treasure you, nourish you, and respect you as those who have devoted themselves to their husbands with love and integrity throughout the generations.” And ___ and ___ pledged together: “We promise to be ever accepting of one another while treasuring each other’s individuality; to comfort and support each other through life’s disappointments and sorrows; to revel and share in each other’s joys and accomplishments; to share our hopes and dreams; to strive for an intimacy that will allow us to accomplish this promise and permit us to become the persons we are yet to be. We vow to establish a home open to all of life’s potential; a home filled with respect for all people; a home based on love and understanding. May we live each day as the first, the last, the only day we will have with each other. All of this we take upon ourselves as valid and binding.”

Available when you select: - Interfaith III (Hebrew & English) or - Interfaith III (English only).

Interfaith IV (Also available with *ketubah4less* designs as **Interfaith B**)

On the ___ day of the week, the ___ day of ___, in the year ___, which corresponds to the ___ day of ___, in the year ___, in ___, the groom, ___, son of ___, and the bride, ___, daughter of ___, joined each other before family and friends to enter into a mutual covenant of marriage, and with love and compassion each vowed to the other: “Today I love you completely, as I did yesterday and as I will tomorrow. I will be there for you when you need me most. I will hold you in my heart just as I hold you in my arms. I will share in your dreams, delight in your joys, and comfort you in your sorrows. I will be your confidant, your counsel, your friend, and your lover. When you are not within my sight, you will be within my thoughts. You are my life; you are my dreams; you are my joy; you are my love; you are my everything. At this moment you are all that I know and all that I see. As we grow old together and our love matures, may we hold on to the passion and affection for each other we feel today. Our commitment to each other seals this document.”

Available when you select: - Interfaith IV (Hebrew & English) or - Interfaith IV (English only).

Interfaith V

On the ___ day of the week, the ___ day of ___, in the year ___, corresponding to the ___ day of ___, in the year ___, in ___, the groom, ___, son of ___, and the bride, ___, daughter of ___, entered into a mutual covenant of marriage before God and these witnesses and made this pledge together: “As we travel life’s journey together, we will hold each other in respect, in admiration, and in love just as we will hold each other’s hand. We will try always to be understanding and forgiving, sensitive to each other’s needs and feelings. We will be there for each other in times of need as in times of celebration. We will share in each other’s hopes and dreams and support each other to achievements great and small and through all of life’s setbacks. May God be with us and bless us. May the laughter of children grace the halls of our home. May we be poor in misfortune and rich in blessings. May the light of friendship guide our path together. May we see our children’s children. May the joy of living for one another bring smiles to our faces. May we know nothing but happiness from this day forward. All of this we accept as valid and binding.”

Available when you select: - Interfaith V (Hebrew & English) or - Interfaith V (English only).

Interfaith VI

On the ___ day of the week, the ___ day of ___, in the year ___, which corresponds to the ___ day of ___, in the year ___, in ___, the groom, ___, son of ___, and the bride, ___, daughter of ___, joined each other before family and friends to enter into a mutual covenant of marriage, and with love and compassion each vowed to the other: “Who would I be without you? Without you, I stand on my own. But with you, I stand tall, I have confidence, and I am assured. Without you, I merely exist. But with you, my life has meaning, my years have joy, and my days have happiness. Without you, I am a good person. But with you, I am special, I am inspired, and I am better than I knew I could be. I did not know I could love this deeply, and now, I do not know how not to. I cannot express how much I love you with just simple words. You are the sun in my days and the moon in my darkest nights. You are the brightness in my universe. You are beauty itself. I believe in you, I trust in you, and I have faith that you will always be there for me. You are my champion, you are my counselor, and you are my friend. I pledge myself to you today and all of my tomorrows. I will be with you through times of joy and times of sorrow. I will try to always be understanding and forgiving. You are always in my thoughts and my dreams. My commitment to you, and yours to me, binds us together and seals this document.”

Available when you select: - Interfaith VI (Hebrew & English) or - Interfaith VI (English only).

Commitment Ketubah Texts

Hebrew text portions are translations of the English texts below.

Standard signature lines: Bride, Bride (or Groom, Groom), Witness, Witness, Rabbi

[Signature lines may be altered at the time of order for no extra charge.]

Commitment I

On the ___ day of the week, the ___ day of the month of ___, in the year ___, which corresponds to the ___ day of the month of ___, in the year ___, in ___, ___, daughter of ___, and ___, daughter of ___, entered into a mutual covenant as equal partners before God and these witnesses and said each to the other: “I betroth you to me forever. I betroth you to me in everlasting faithfulness. In the spirit of Jewish tradition, I will be your loving friend as you are mine. Set me as a seal upon your heart, like the seal upon your hand, for love is stronger than death. And I will cherish you, honor you, uphold and sustain you in all truth and sincerity. I will respect you and the divine image within you. I take you to be mine in love and tenderness. May my love for you last forever. May we be consecrated, one to the other, by these rings. Let our hearts be united in faith and hope. May our hearts beat as one in times of gladness as in times of sadness. Let our home be built on Torah and loving-kindness. May our home be rich with wisdom and reverence.” This ketubah has been witnessed and signed according to the laws and traditions that began with Abraham and Sarah and continued through Moses and the people of Israel. It is valid and binding.

Feminine version shown. Also available in masculine version.

Available when you select: - Commitment I - Feminine (Hebrew & English), - Commitment I - Feminine (English only), - Commitment I - Masculine (Hebrew & English) or - Commitment I - Masculine (English only).

Commitment II (Also available with *ketubah4less* designs as **Commitment**)

On the ___ day of the week, the ___ day of ___, in the year ___, which corresponds to the ___ day of ___, in the year ___, in ___, ___, son of ___, and ___, son of ___, joined each other before family and friends to enter into into a mutual covenant as equal partners, and with love and compassion each vowed to the other: “Today I love you completely, as I did yesterday and as I will tomorrow. I will be there for you when you need me most. I will hold you in my heart just as I hold you in my arms. I will share in your dreams, delight in your joys, and comfort you in your sorrows. I will be your confidant, your counsel, your friend, and your lover. When you are not within my sight, you will be within my thoughts. You are my life; you are my dreams; you are my joy; you are my love; you are my everything. At this moment you are all that I know and all that I see. As we grow old together and our love matures, may we hold on to the passion and affection for each other we feel today. Our commitment to each other seals this document.”

Masculine version shown. Also available in feminine version.

Available when you select: - Commitment II - Feminine (Hebrew & English), - Commitment II - Feminine (English only), - Commitment II - Masculine (Hebrew & English) or - Commitment II - Masculine (English only).

^[1] All English and non-traditional texts, excluding Canadian Reform and Secular Humanistic texts, are © 1996-2006 Micah Parker Artworks, Inc. These texts may not be reproduced without express written consent of Micah Parker Artworks, Inc

^[2] All Hebrew and Aramaic texts are viewable online at www.mpartworks.com. Texts available on our ketubah4less collection of ketbot are as noted